

**Index of Claims**

**Application No.**
**09/695,898**
**Examiner**
**Y. Lee**
**Applicant(s)**
**GORDON, DONALD F.**
**Art Unit**
**2613**

|   |                 |
|---|-----------------|
| ✓ | <b>Rejected</b> |
| = | <b>Allowed</b>  |

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|---|--|
| - | <b>(Through numeral)<br/>Cancelled</b> |
| ÷ | <b>Restricted</b>                      |

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|---|---------------------|
| N | <b>Non-Elected</b>  |
| I | <b>Interference</b> |

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| A | <b>Appeal</b>   |
| O | <b>Objected</b> |

| Claim |          | Date     |         |        |
|-------|----------|----------|---------|--------|
| Final | Original | 11/12/04 | 2/21/05 | 6/6/05 |
| 1     | ✓        | ✓        | ✓       | ✓      |
| 2     | ✓        | ✓        | ✓       | ✓      |
| 3     | ✓        | ✓        | ✓       | ✓      |
| 4     | ✓        | ✓        | ✓       | ✓      |
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| 8     | ✓        | ✓        | ✓       |        |
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| 11    | ✓        | ✓        | ✓       |        |
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| 14    | ✓        | ✓        | ✓       |        |
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| Claim |          | Date |  |  |
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